ପ୍ରଥମେ।ଧାୟଃ प्रथमोऽध्यायः

ଅର୍ଜୁନବିଶାଦଯୋଗଃ अर्जुनविषादयोगः

धृतराष्ट्र उवाच ।

धर्मक्षेत्रे क्रक्षेत्रे समवेता य्य्त्सवः

मामकाः पाण्डवाश्चैव किमक्वंत सञ्ज्य ॥१.१॥

dhṛtarāṣṭra uvāca dharmākṣētrē kurukṣētrē samavētā yuyutsavaḥ| māmakāḥ pāṇḍavāścaiva kimakurvata sañjaya||1.1||

1. Dhritarashtra said: O Sanjaya, after assembling in the field of Kurukshetra (outer war field), the field of the working out of the Dharma (inner war field), gathered together, eager for battle, what did my sons and the sons of Pandu do?

ଧୃତରାଷ୍ଟ୍ର ଉବାଚ

୦୦୧ ଧର୍ମକ୍ଷେତ୍ରେ କୁରୁକ୍ଷେତ୍ରେ ସମବେତା ଯୁଯୁହ୍ସବଃ,

ମାମକାଃ ପାଣ୍ଡବାଶ୍ଚୈବ କିମକୁର୍ବତ ସଞ୍ଜୟ ।୧.୧।

"ହେ ସଞ୍ଜୟ ଯୁଧ୍ୟ କରିବା ପାଇଁ ବ୍ୟାକୁଳଭାବରେ ସମବେତ ହୋଇଥିବା ମୋ ପୁତ୍ର ଏବଂ ପାଣ୍ଟୁ ପୁତ୍ରମାନେ ଅନ୍ତର ଯୁଧ୍ୟର ପ୍ରତୀକ ଧର୍ମକ୍ଷେତ୍ର ଓ ବାହ୍ୟ ଯୁଧ୍ୟର ପ୍ରତୀକ କୁରୁକ୍ଷେତ୍ରରେ କଣ କରୁଛନ୍ତି?"

Supporting Material to pursue Integral Yoga: Integral Yoga proposes to utilize nine tenths of time to wage inner war extending over nine inner worlds and one tenths of time is to be devoted to pursue outer war for manifestation of truth and wisdom in the outer world.

"A million wounds gape in his (Avatara's) secret heart." Savitri-446,

2: "Are there not still million fights to wage?" Savitri-687, "A line from *Savitri* constantly haunts or assails me—it is when the Lord proposes that she come live a blissful life above, and she replies, "No, there are still too many **battles** to wage on earth." That went deep into me, and it returns each time difficulties arise, as if to say, "Don't complain." And there are plenty!..." The Mother's Agenda-3/85, 17th February, 1962,